

UTILITY PATENT APPLICATION TRANSMITTAL*(Only for new nonprovisional applications under 37 CFR 1.53(b))*Docket No
D-4109

Total Pages in this Submission

TO THE COMMISSIONER FOR PATENTS**Mail Stop Patent Application****P.O. Box 1450****Alexandria, VA 22313-1450**

Transmitted herewith for filing under 35 U.S.C. 111(a) and 37 CFR 1.53(b) is a new utility patent application for an invention entitled:

**HYDROGEL CONTACT LENSES AND PACKAGE
SYSTEMS AND PRODUCTION METHODS FOR SAME**

and invented by:

MARMO

If a **CONTINUATION APPLICATION**, check appropriate box and supply the requisite information:

☐ Continuation ☐ Divisional ☐ Continuation-in-part (CIP) of prior application No.:

Enclosed are **Application Elements**:

- ☒ Filing Fee
- ☒ Specification having 30 page(s) and including the following:
- ☒ Title of the Invention
 - ☒ Cross References to Related Applications *(if applicable)*
 - ☒ Background of the Invention
 - ☒ Brief Summary of the Invention
 - ☒ Description of the Drawings
 - ☒ Detailed Description
 - ☒ Claim(s) as Classified Below
 - ☒ Abstract of the Disclosure
- ☒ 1 Sheet of Drawings(s) (37 CFR 113) ☐ Formal ☒ Informal
- ☒ Oath or Declaration ☒ Executed ☐ Unexecuted
- ☐ Copy from prior application (37 CFR 1.63(d)) *(for continuation/divisional application only)*
- ☒ Power of Attorney ☒ Executed ☐ Unexecuted
- ☐ Copy from prior application (37 CFR 1.63(d)) *(for continuation/divisional application only)*
- ☐ Incorporation By Reference -- The entire disclosure of the prior application from which a copy of the oath or declaration is supplied under the above entry, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.
- ☐ Computer Program in Microfiche *(Appendix)*

Accompanying Application Parts

- ☒ Assignment Papers (cover sheets & documents(s))
- ☐ The prior application is assigned of record to _____.
- ☐ Copy from prior application (37 CFR 1.63(d)) *(for continuation/divisional application only)*
- ☐ 37 CFR 3.73(B) Statement *(when there is an assignee)*
- ☐ English Translation Document *(if applicable)*

Docket No. **D-4109**

18334 U.S. PTO
032904

17497 U.S. PTO
10/811690
032904

18334-11 SPTO
032904

- Information Disclosure Statement/PTO-1449 [X] Copies of IDS Cited Reference(s)
 Preliminary Amendment [X]
 Acknowledgment postcard [X]
 Verified Statement(s) to Establish Small Entity Status Under 37 CFR 1.9 and 1.27 []
 [] Copy from prior application (37 CFR 1.63(d)) (for continuation/divisional application only)
 [X] Certificate of Mailing by Express Mail
 [] Certified Copy of Priority Document(s) (if foreign priority is claimed)

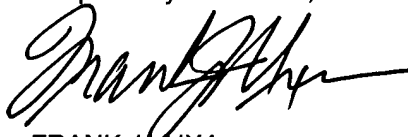
Fee Calculation and Transmittal

* The filing fee is calculated on the basis of the claims existing in the prior application as amended by the accompanying preliminary amendment noted above.

CLAIMS AS FILED					
For	#Filed	#Allowed	#Extra	Rate	Fee
Total Claims	30	- 20 =	10	X \$18.00	\$ 180.00
Independent Claims	3	- 3 =	0	X \$86.00	\$ 0.00
Multiple Dependent Claims (check if applicable) []					\$ 0.00
BASIC FEE					\$ 770.00
OTHER FEE (specify purpose)				ASSIGNMENT	\$ 40.00
(Applicant has small entity status under 37 CFR 1.9 and 1.27)				SMALL ENTITY STATUS	--
TOTAL FILING FEE					\$990.00

- [X] A check in the amount of \$ 990.00 to cover the filing fee and the assignment fee is enclosed.
 [X] The Commissioner is hereby authorized to charge and/or credit Deposit Account Number 21-0890 as described below.
 [] Charge the amount of \$ as filing fee.
 [X] Credit any overpayment.
 [X] Charge any additional filing fees required under 37 CFR 1.16 and 1.17.

Respectfully Submitted,



FRANK J. UXA
 Attorney for Applicants
 Reg. No: 25,612
 4 VENTURE, SUITE 300
 IRVINE, CA 92618
 phone: 714-450-1750
 fax: 714-450-1764

D-4109

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
PATENT

In re application of:

MARMO)	Group Art Unit: N/A
)	
Serial No. N/A)	
)	Examiner: N/A
Dated: Submitted herewith)	
)	
For: HYDROGEL CONTACT LENSES AND)	
PACKAGE SYSTEMS AND PRODUCTION)	
METHODS FOR SAME)	

Express Mail Mailing Label No. EV446208263US

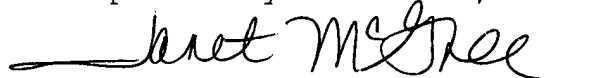
Date of Deposit: MARCH 29, 2004

I hereby certify that the following documents as identified below are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Commissioner for Patents, Mail Stop Patent Application, P.O. Box 1450, Alexandria, VA 22313-1450:

1. Transmittal Letter;
2. Application Data Sheet;
3. Preliminary Amendment;
4. New Application;
5. 1 Sheet of Drawings (informal);
6. Declaration;
7. Check in the amount of \$990.00;
8. Information Disclosure Statement;
9. PTO 1449 and cited references; and
10. Return Receipt Postcard.

The 10 above-identified documents are enclosed herewith.

Respectfully submitted,



Janet McGhee, Office of

Frank J. Uxa

4 Venture, Suite 300

Irvine, CA 92618

(949) 450-1750

Facsimile (949) 450-1764

FJUxa/ac

DOCKET NO.: D-4109

THE ENCLOSED PATENT APPLICATION OF MARMO IS BEING FILED
IN ACCORDANCE WITH SECTION 37 CFR 1.10 BY EXPRESS MAIL
AND SHOULD BE ACCORDED A FILING DATE OF:

MARCH 29, 2004

SEE THE EXPRESS MAIL CERTIFICATE ATTACHED TO THE APPLICATION.